



# REGISTRATION FORM/INVOICE 2024

## WEST VIRGINIA MIDDLE SCHOOL ALL-STATE BAND

Charleston Civic Center

February 29<sup>th</sup> and March 1<sup>st</sup>, 2024

Guest Conductor: Dr. Deborah Confredo

***Congratulations! Your student was accepted into the 2024 WV Middle School All-State Band!***

Please list below all the students from your school who were selected for the 2024 WV Middle School All State Band. **DO NOT LIST STUDENTS SELECTED FOR THE ORCHESTRA!** Please list their names as they are to appear in the program and their instrument (type or print). In the case of euphonium, please specify treble or bass clef. **Directors MUST register for the conference for students to participate in All State Ensembles.**

**Return the registration form, photo release, and \$25.00 per student registration fee by January 20, 2024.**

***\*Music will be emailed to the director's email once fees and forms are received. \****

SCHOOL _____ Bandmasters Region (Check One): <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 10%;">1</td> <td style="width: 10%;">2</td> <td style="width: 10%;">3</td> <td style="width: 10%;">4</td> <td style="width: 10%;">5</td> <td style="width: 10%;">6</td> <td style="width: 10%;">7</td> <td style="width: 10%;">8</td> <td style="width: 10%;">9</td> <td style="width: 10%;">10</td> </tr> </table> DIRECTOR(S) _____ DIRECTOR'S EMAIL _____ DIRECTOR'S PHONE _____ DIRECTOR'S NAME MEMBERSHIP NUMBER: _____	1	2	3	4	5	6	7	8	9	10	<p style="text-align: center;"><b>TOTAL FEES DUE:</b> <i>(Postmarked by 1/20/24)</i></p> <p style="text-align: center;">\$25.00 x _____ students =</p> <p style="text-align: center;"><b>\$</b> _____</p>
1	2	3	4	5	6	7	8	9	10		

STUDENT NAME	INSTRUMENT
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

<p><b>Checks must be made to:</b>  <b>West Virginia All State Band</b></p> <p><i>Envelopes postmarked January 21, 2024, or later must include registration form, photo release, and \$35.00 per student registration fee.</i></p>	<p style="text-align: center;"><b>Remit Payment to:</b></p> <p><b>WV Middle School All-State Band</b>          Kimberly Smith, Co-Chair          c/o Oak Glen Middle School          39 Golden Bear Drive          New Cumberland WV 26047          304-387-2363, Ext. 3941  <a href="mailto:kimberly.l.smith@k12.wv.us">kimberly.l.smith@k12.wv.us</a></p>
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# PHOTO RELEASE FORM 2024

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I hereby grant to West Virginia Music Educators Association (WVMEA) and its legal representatives and assigns, the irrevocable and unrestricted right to use, distribute, sell and publish audiotapes and videotapes, in which my child is included as a member of the West Virginia All State Concerts, made at the West Virginia Music Educators Conference All State rehearsals and concerts held Feb. 29 - March 2, 2024, in Charleston, WV, for any purpose. I hereby release WVMEA and its legal representatives and assigns from all claims and liability relating to said audiotapes and videotapes.

Student's Name (Print) \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Date \_\_\_\_\_

School \_\_\_\_\_

Director's Name \_\_\_\_\_

Director's Email \_\_\_\_\_